

13<sup>th</sup> International ConferenceReligion and Politics  
Conflict and PeaceSiena 20<sup>th</sup> - 22<sup>nd</sup> September 2018

Presidio San Niccolò, via Roma, 56

**GIOVEDÌ 20 SETTEMBRE / THURSDAY, 20<sup>TH</sup> SEPTEMBER****ore 16.00**

Welcome addresses

Autorità Accademiche/ Academic Authorities

SIEF- Ethnology of Religion Working Group Chairperson

**ore 16.30** Opening Lecture

Francesca Sbardella, Università di Bologna

*Gendered peace: gender policies and conflicts within Catholic Church norms, institutions and practices***ore 17.00 Panel 1**

Marion Bowman, The Open University, Walton Hall, Milton Keynes

*Pilgrimage and Politics in Scotland*

Dirk Johannsen, University of Oslo

*Re-storied landscapes: Saint Olav, Cultural Heritage, and the Authenticity of Nature*

Ane Ohrvik, University of Oslo

*St. Olav's wells as heritage***ore 18.40** Welcome drink

Offered by Consorzio Agrario Provinciale di Siena

**VENERDÌ 21 SETTEMBRE / FRIDAY, 21<sup>ST</sup> SEPTEMBER****ore 9.00 Panel 2**

Peter Jan Margry, Meertens Institute, KNAW / University of Amsterdam

*Battling atheism: the Virgin Mary as ideological weapon in the Cold War*

Maria Santa Montez, independent researcher

*Fatima as a scenario for Political and Religious conflicts*

Fabio Mugnaini, Università di Siena

*One faith, one face: the racialization of religious minorities in 1938 Italy***Coffee Break****ore 10.30 Panel 3**

Leonard Norman Primiano, Cabrini University

*The Art of Social Justice: The Contemporary Retablos of Alfredo Vilchis*

Lorenzo D'Orsi, Stockholm University,

*Temporary street shrine for imagining a different world: the march for Hrant Dink*

Daniel Wojcik, University of Oregon,

*The Virgin and the Bomb: Marian Apparitions and the Politics of Cold War Prophecies***Lunch break****ore 14.30 Panel 4**

Ágnes Hesz, University College Cork

*Studying Vernacular Religion Through Secret Police Files. Cases from Hungary and Romania*

James A. Kapaló, University College Cork

*Archangels in the Archives: Religious Minorities and Photography in the Secret Police Archives in Eastern Europe*

Kinga Povedák, University College Cork

*Finding Religion in the Secret Police Archives***CoffeeBreak****ore 16.00 Panel 5**

Markéta Holubová, Academy of Sciences of the Czech Republic, Prague

*Religion and politics in the Czech Republic in the 20<sup>th</sup> century and at the start of the 21<sup>st</sup> century*

Tobias Koellner, Witten/Herdecke University

*On 'Entangled Authorities': The Interplay between Orthodox Religion and Politics in Contemporary Russia*

István Povedák, Moholy-Nagy University of Arts and Design, Budapest/ Hungarian Academy of Sciences-University of Szeged

*Should I stay or should I go? Religious and Political identities in 'illiberal' Hungary***ore 17.30 Panel 6**Alessandro Testa, University of Vienna / Comenius University of Bratislava  
*Religious and Identity Conflicts, Parody, Blasphemy, Nationalism(s), and Other Mixed Up Things in a Central-Catalonian Public Ritual*

Monika Golonka-Czajkowska, IEiAK UJ

*Between the Cross and the Flag. Political and religious celebrations of the so-called Smolensk Catastrophe in Poland*

Anna Niedźwiedz, Jagiellonian University in Kraków

*National politics, urban heritage and global Catholicism: The 2016 World Youth Day in Kraków***ore 18.45 ETHNOLOGY OF RELIGION WORKING GROUP MEETING****SABATO 22 SETTEMBRE / SATURDAY, 22<sup>ND</sup> SEPTEMBER****ore 9.00 Panel 7**

Thorsten Wettich, Georg August University Goettingen

*War on Sacred Sites: Consequences of the assault of the "Islamic State" on the Yezidis*

Clara Saraiva, Center for Research in Anthropology, Lisbon

*Inclusion/exclusion in Portugal: religious equality or discrimination?***Coffee Break****ore 10.15 Panel 8**

Galina Scolnic, University of Windsor

*How a New Religious Movement Secularized Soviet Union*

Viola Teisenhoffer, LabEx HASTEC / GSRL, Paris

*Politics in ritual: an ethnographic approach of contemporary pagan renewal in Hungary*

Johan Strijdom, University of South Africa

*Comparing Cases of Violence: Assessing Chidester's Analysis of Violence and Religion in Jonestown and Apartheid South Africa***ore 11.45 Roundtable***Studying religion in times of political struggle.**Updating methods and theories without adapting?*

Tavola rotonda ed interventi liberi (Open roundtable)

coordinated by István Povedák.

**SCIENTIFIC BOARD**István Povedák, Peter Jan Margry, Fabio Mugnaini,  
Anna Niedźwiedz, Clara Saraiva, Thorsten Wettich  
ethnorelsiena@unisi.it**ORGANIZING SECRETARIAT**Università di Siena  
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